

APPLICATION FORM FOR NON-TEACHING POSITIONS												
Post Name & No. Applie				oplied for:		Form Number: (For Office use only)			ice use only)			
											Affix recently taken	
		ce of Adve	ertisement rtisement):			Date of Advertiser			nent:			
1. DETAILS C					HE	HE BANK PAYMENT (APPLICATION FEE)						
DD Number Date		Amount			Name of the Bank		ank		DD Issuing Bank's Name			
			2. P	ERSON	NAI	L DETA	ILS O	F THI	E CAND	IDA'	ГЕ	
	Name:		FIRST NAM		AM	ΙE	MIDDLE NAM		ME	SURNAME		
A.	(In Capital Letters)											
_		,		MONT	Н	YEAR				EAR	MONTH	
В.	Date of	Birth:					AGE AS ON:		N:			
			CITY/VILL		LA	AGE STATE			COUNTRY			
C.	Place of	Birth:										
D.	Mother Name:	's										
2.	Father's Name:											
E.	E. Nationality:											
F.	. Gender:		MALE/FEMALE/OTHER:									
G.	G. Category:		General/SC/ST/OBC/PWD/Other Category (Tick Mark & Write):									
H.			Married/Unmarried:									
I.	Permane Address (Write in leg words/letters	: gible										
J.	Address Correspo (Write in leg words/letters	ondence:										
K.	K. E-mail ID: (In legible words/letters)											
L.	Contact Number		Mobile No.:					Land Line No.:				



3. EDUCATIONAL QUALIFICATION							
	Year of Passing:						
Clara 10th /	Percentage / CGPA:						
Class 10 th / Equivalent	School:						
	Board / Council:						
	Year of Passing:						
Class 12 /	Percentage / CGPA:						
Equivalent	School:						
	Board / Council:						
Bachelor's Degree	Year of Passing:						
(U.G.)	Percentage / CGPA:						
(Specify)	College / University						
Master's	Year of Passing:						
Degree (P.G.)	Percentage / CGPA:						
	College / University:						
(Specify)	Specialization:						
	Year of Award:						
	Area of Ph.D.:						
Ph.D. or any other	Topic:						
academic qualificati on	University:						



4. WORK EXPERIENCE						
Sr. No	Designation & Scale of Pay	Name of Employer	Date of Joining	Date of Leaving	Length of Service	Nature of Work/Duties
1						
2						
3						
4						
5						
*Attach Separate Sheet or Rows, if required						
5. CONTRIBUTION TO THE CORPORATE LIFE OF THE UNIVERSITY/INSTITUTION*						
Experience as to Administrative Contribution / Contribution to the Corporate Life of the University/College:						
2	2.					
3	3.					
۷	l.					
5	5.					
6	ó.					
7	7.					



(University established by State Legislature of Maharashtra by Act No. VI of 2014)

6. HONOURS / AWARDS / PROFESSIONAL ENGAGEMENTS*

1.					
2.					
3.					
4.					
5.					
6.					
7.					
	*Attach Separate Sheet or Rows, if required				
7. REFEI	RENCES (Professional)				
	Referee-1				
Name:					
Designation:					
University:					
E-mail:					
Contact No.:					
Address:					
Referee-2					
Name:					
Designation:					
University:					
E-mail:					
Contact No.:					
Address:					



यतो धर्मस्ततो जयः						
	R	eferee-3				
Name:						
Designation:						
University:						
E-mail:						
Contact No.:						
Address:						
(ORIO	GINAL TO BE PRODUCED A	ONIALS (SELF-ATTESTED) ATTACHED THE TIME OF INTERVIEW) S Attached with the Application Form				
1)	5)	9)				
2)	6)	10)				
3)	7)	11)				
4)	8)	12)				
Total Nur	nber of documents:	attached.				
• Total Nur	Total Number of Pages: Excluding Application Form:attached.					
• Note: App	Note: Application Form without supporting documents will not be entertained.					
	9. DECLARATION:					
Ţ.	I hereby declare that all the entries made by me in this Application Form are true to the best of my knowledge and belief. If anything is found to be false, at any stage my candidature may be cancelled without assigning any reason thereof.					
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may be ca						
Date:		Signature of the Applicant				



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10. ENDORESEMENT BY PRESENT EMPLOYER (for in-Service Candidates)

	(101 111 801 (100 8011010008)						
Forwarded to:							
The Registrar Maharashtra National Law University Aurangabad							
							Nath Valley Road,
Kanchanwadi, Aurangabad-431 005 (Maharashtra)							
(Manarashtra)							
The Applicant Mr/Mrs	who						
has submitted this Application Form for the post of_	is						
in the post of	in a temporary / permanent / regular						
capacity with effect from	in this institution / organisation. He						
/ She is drawing Basic Pay / Pay of Rs	in the scale of						
Further, it is certified that no disciplinary / vigilance c or is pending against the said Applicant. There is no o considered by the Maharashtra National Law University	bjection for his / her Application being						
Signature of	the Forwarding Authority with Seal						
Date:							
Place:							