



# MAHARASHTRA NATIONAL LAW UNIVERSITY

## AURANGABAD

Ref.:MNLUA/ADMN/2022-2023/ 355

Date : 20/07/2022

### NOTICE INVITES QUOTATIONS

**Name of the work:** Maharashtra National Law University, Aurangabad is inviting quotations for **Refilling of Fire Extinguisher** of Maharashtra National Law University Campus, Kanchanwadi, Aurangabad (in Gat No. 19). The said Refilling of Fire Extinguisher should be of following description.

#### Description of the Item

Sr. No.	Specification	Quantity
1	<b>Class</b> - A,B,C.	20
2	<b>Capacity</b> - 04 Kg	
	<b>Powder Base</b>	
3	Powder - A) Dry Chemical Powder B) Mono Ammonium Phosphate	
4	Pressurised by - Nitrogen Gas	
5	Refilling - One Year due	
6	<b>Extinguisher Media</b> Type of Fire and Media:- <b>A Class</b> - Wood, Paper, Coal, Furniture. <b>B Class</b> - Oil, Petrol,Diesel, Kerosene, Flammable, Liquid & Petroleum. <b>C Class</b> - Gas & Electric Fire	

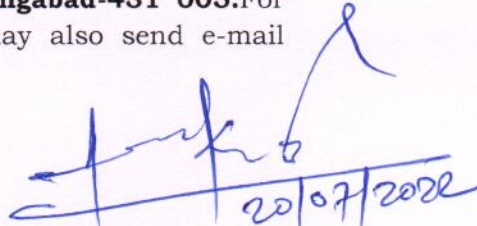
#### **Terms and Conditions:**

1. Quotation must be submitted in above format (above mentioned table)
2. Rates should be inclusive of the all taxes.
3. L-1 has to submit PAN card, GST Registration Number, copy of Company/Firm Registration (if applicable) to the University, else order will not be released.
4. Quotation must be submitted in sealed cover.
5. L-1 has to submit last 2 Years IT Returns if he is taxable / Assessable.

The last date of submission of sealed quotation in the Office of the Registrar In-Charge, Maharashtra National Law University, Aurangabad, Gat No.19, Nath Valley Road, Near Sambhaji Sainik School, Kanchanwadi, Aurangabad-431 005, is on or before 27-07-2022 by 01:00 PM. Address of the product to be supplied at: **Maharashtra National Law University, Aurangabad, Gat No.19, Nath Valley Road, Near Sambhaji Sainik School, Kanchanwadi, Aurangabad-431 005.** For any clarification, you may call on "0240-2953575" and may also send e-mail on "registrar@mnlua.ac.in"

#### **Copy to:-**

1. P.A. to Hon'ble Vice-Chancellor, MNLU, Aurangabad.
2. Finance and Accounts Officer, MNLU, Aurangabad.
3. Website for Upload
4. Copy to file.

  
20/07/2022  
**Registrar Incharge**  
**Maharashtra National Law University**  
**Aurangabad - 431 005**