



MAHARASHTRA NATIONAL LAW UNIVERSITY, AURANGABAD

~the cradle of future jurists~

Date: 18/08/2018

Spot Admission for Four (04) Vacant Seats of B.A.LL.B. (Hons.) 2018-19

There is a vacancy of **four (04) seats** for admission to B.A.LL.B. (Hons.) course for the year 2018-19. Interested candidates are required to report to the University for Spot Admission on **21st August, 2018** between **11:00 AM and 12:00 PM** and register their names by submitting their CLAT Score card. The list of registered candidates will be displayed at **12:30 PM** on the same day in the order of merit as per CLAT Score. The candidates having the highest CLAT Score will be provisionally selected for spot admission, after which he/she is required to pay the fees through any electronic mode of transaction on the same day. If the selected candidates fail to deposit the required fee/documents till **4:00 PM**, the admission offer will be passed on to the next candidate in the list.

NOTE:

1. Candidate should have all the necessary documents in original along with one set of self-attested photocopies of the required documents at the time of reporting.
2. Confirmation of admission is subject to the fulfilment of eligibility criteria (as per CLAT 2018) and completion of admission formalities on the stipulated date and time.

Fee structure	For Maharashtra Domicile	Other than Maharashtra
B.A.LL.B. (Hons.)	Rs. 2,04,825	Rs. 2,33,700

Documents required:

- X Class Marksheet
- XII Class Marksheet
- CLAT Score card
- Transfer Certificate
- Character Certificate
- Migration Certificate
- Gap Certificate/Affidavit
- Domicile Certificate
- Caste Certificate (Original and issued by competent authority)
- Caste Validity Certificate (Original and issued by competent authority)
- Non-Creamy Layer (Original and issued by competent authority)
- Aadhar Card
- Parent(s) Income Certificate
- Fitness Certificate from registered medical practitioner (prescribed proforma available on the link <http://www.mnlua.ac.in/Admission.html>)
- Affidavit for Anti-ragging
- 4 latest passport size photos

Sd/-
Chairman
Admission Committee