



MAHARASHTRA NATIONAL LAW UNIVERSITY, AURANGABAD

(University established by State Legislature of Maharashtra by Act No. VI of 2014)

॥ यतो धर्मस्ततो जयः ॥

APPLICATION FORM FOR TEACHING POSITIONS						
Post Name & No. Applied for:			Form Number: (For Office use only)		Affix recently taken passport size photograph	
Reference of Advertisement (Publication of Advertisement):			Date of Advertisement:			
1. DETAILS OF THE BANK PAYMENT (APPLICATION FEE)						
DD Number	Date	Amount	Name of the Bank		DD Issuing Bank's Name	
2. PERSONAL DETAILS OF THE CANDIDATE						
A. Name: (In Capital Letters)	FIRST NAME		MIDDLE NAME		SURNAME	
B. Date of Birth:	DAY	MONTH	YEAR	AGE AS ON:	YEAR	MONTH
C. Place of Birth:	CITY/VILLAGE		STATE		COUNTRY	
D. Mother's Name:						
	Father's Name:					
E. Nationality:						
F. Gender:	MALE/FEMALE/OTHER:					
G. Category:	General/SC/ST/OBC/PWD/Other Category (Tick Mark & Write):					
H. Marital Status:	Married/Unmarried:					
I. Permanent Address: (Write in legible words/letters)						
J. Address for Correspondence: (Write in legible words/letters)						
K. E-mail ID: (In legible words/letters)						
L. Contact Number: (In legible words/letters)	Mobile No.:			Land Line No.:		



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3. EDUCATIONAL QUALIFICATION

Class 10th / Equivalent	Year of Passing:		
	Percentage / CGPA:		
	School:		
	Board / Council:		
Class 12 / Equivalent	Year of Passing:		
	Percentage / CGPA:		
	School:		
	Board / Council:		
Bachelor's Degree (U.G.)	Year of Passing:		
	Percentage / CGPA:		
	College / University		
(Specify)			
Master's Degree (P.G.)	Year of Passing:		
	Percentage / CGPA:		
	College / University:		
	Specialisation:		
(Specify)			
Ph.D. / Equivalent (Law)	Year of Award:		
	Area of Ph.D.:		
	Topic:		
	University:		
NET/SLET /JRF	Subject	Roll No.	Month & Year
(Specify)			



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4. TEACHING EXPERIENCE*						
Sr. No	Designation & Scale of Pay	Name of Employer	Date of Joining	Date of Leaving	Length of Service	Nature of Work/Duties
1						
2						
3						
4						
5						

**Attach Separate Sheet if required*

5. LIST OF COURSES AND SUBJECTS TAUGHT*		
Academic Level / Courses	Duration	Subjects taught/administered
Graduate Level (UG)		
Post Graduate Level (PG_		
Doctoral / Post-Doctoral Teaching		

**Attach Separate Sheet if required*



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6. ACADEMIC DISTINCTIONS*	
Sr. No.	Academic Distinctions obtained
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	

**Attach Separate Sheet or Rows, if required*

7. PUBLICATIONS*					
Publications	National	International	Total	Self-Assessment API Score	Verified API Score
Books:					
Book Chapters:					
Journals:					
Monographs:					

**Attach Separate Sheet for enlisting publications under the head "List of Publications"*

8. PAPER PRESENTATION / PARTICIPATION IN SEMINAR OR CONFERENCE ETC. / RESOURCE PERSON / TRAINING PROGRAMMES*					
Publications	National	International	Total	Self-Assessment API Score	Verified API Score
Paper Presentation:					
Training Programmes:					
Resource Person:					
Participation in Seminar, Conference, etc.					

**Attach Separate Sheet for enlisting Paper Presentation etc. under the head "Paper Presentation / Participation in Seminar or Conference etc. / Resource Person / Training Programmes"*



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9. RESEARCH GUIDANCE*

Academic Level / Courses	Number of Students / Scholars guided
1. LL.M. (P.G.):	
2. Ph.D. :	
3. LL.D.:	
Total:	
Self-Assessment API Score:	
Verified API Score:	

**Produce relevant documents along with Application Form*

10. CONTRIBUTION TO THE CORPORATE LIFE OF THE UNIVERSITY/COLLEGE*

Experience as to Academic Contribution:

1.

2.

3.

4.

5.

6.

7.

Experience as to Administrative Contribution / Contribution to the Corporate Life of the University/College:

1.

2.

3.

4.

5.

6.

7.

**Attach Separate Sheet or Rows, if required*



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11. HONOURS / AWARDS / PROFESSIONAL ENGAGEMENTS*

Experience as to Academic Contribution:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

**Attach Separate Sheet or Rows, if required*

12. REFERENCES (Academic / Professional)

Referee-1

Name:

Designation:

University:

E-mail:

Contact No.:

Address:

Referee-2

Name:

Designation:

University:

E-mail:

Contact No.:

Address:



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Referee-3	
Name:	
Designation:	
University:	
E-mail:	
Contact No.:	
Address:	

13. LIST OF DOCUMENTS / TESTIMONIALS (SELF-ATTESTED) ATTACHED (ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW)

List of Documents / Testimonials Attached with the Application Form		
1)	5)	9)
2)	6)	10)
3)	7)	11)
4)	8)	12)

- Total Number of documents: _____ attached.
- Total Number of Pages: Excluding Application Form: _____ attached.
- **Note:** Application Form without supporting documents will not be entertained.

14. DECLARATION:

I hereby declare that all the entries made by me in this Application Form are true to the best of my knowledge and belief. If anything is found to be false, at any stage my candidature may be cancelled without assigning any reason thereof.

Date: _____

Signature of the Applicant



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15. ENDORESEMENT BY PRESENT EMPLOYER (for in-Service Candidates)

Forwarded to:

The Registrar

**Maharashtra National Law University Aurangabad
Near Raje Sambhaji Sainik School, Nath Valley Road,
Kanchanwadi, Aurangabad-431 005
(Maharashtra)**

The Applicant Mr/Mrs. _____ who has submitted this Application Form for the post of _____ is in the post of _____ in a temporary / permanent / regular capacity with effect from _____ in this institution / organisation. He / She is drawing Basic Pay / Pay of Rs. _____ in the scale of _____

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said Applicant. There is no objection for his / her Application being considered by the Maharashtra National Law University Aurangabad.

Signature of the Forwarding Authority with Seal

Date:

Place: