



MAHARASHTRA NATIONAL LAW UNIVERSITY, AURANGABAD

(University established by State Legislature of Maharashtra by Act No. VI of 2014)

॥ यतो धर्मस्ततो जयः ॥

APPLICATION FORM FOR NON-TEACHING POSITIONS						
Post Name & No. Applied for:			Form Number: (For Office use only)		Affix recently taken passport size photograph	
Reference of Advertisement (Publication of Advertisement):			Date of Advertisement:			
1. DETAILS OF THE BANK PAYMENT (APPLICATION FEE)						
DD Number	Date	Amount	Name of the Bank		DD Issuing Bank's Name	
2. PERSONAL DETAILS OF THE CANDIDATE						
A. Name: (In Capital Letters)	FIRST NAME		MIDDLE NAME		SURNAME	
B. Date of Birth:	DAY	MONTH	YEAR	AGE AS ON:	YEAR	MONTH
C. Place of Birth:	CITY/VILLAGE		STATE		COUNTRY	
D. Mother's Name:						
	Father's Name:					
E. Nationality:						
F. Gender:	MALE/FEMALE/OTHER:					
G. Category:	General/SC/ST/OBC/PWD/Other Category (Tick Mark & Write):					
H. Marital Status:	Married/Unmarried:					
I. Permanent Address: (Write in legible words/letters)						
J. Address for Correspondence: (Write in legible words/letters)						
K. E-mail ID: (In legible words/letters)						
L. Contact Number: (In legible words/letters)	Mobile No.:			Land Line No.:		



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3. EDUCATIONAL QUALIFICATION

Class 10th / Equivalent	Year of Passing:	
	Percentage / CGPA:	
	School:	
	Board / Council:	
Class 12 / Equivalent	Year of Passing:	
	Percentage / CGPA:	
	School:	
	Board / Council:	
Bachelor's Degree (U.G.)	Year of Passing:	
	Percentage / CGPA:	
	College / University	
(Specify)		
Master's Degree (P.G.)	Year of Passing:	
	Percentage / CGPA:	
	College / University:	
	Specialisation:	
(Specify)		
Ph.D. / Equivalent (Law)	Year of Award:	
	Area of Ph.D.:	
	Topic:	
	University:	



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4. WORK EXPERIENCE

Sr. No	Designation & Scale of Pay	Name of Employer	Date of Joining	Date of Leaving	Length of Service	Nature of Work/Duties
1						
2						
3						
4						
5						

**Attach Separate Sheet or Rows, if required*

5. CONTRIBUTION TO THE CORPORATE LIFE OF THE UNIVERSITY/INSTITUTION*

Experience as to Administrative Contribution / Contribution to the Corporate Life of the University/College:

1.
2.
3.
4.
5.
6.
7.

**Attach Separate Sheet or Rows, if required*



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6. HONOURS / AWARDS / PROFESSIONAL ENGAGEMENTS*

1.
2.
3.
4.
5.
6.
7.

**Attach Separate Sheet or Rows, if required*

7. REFERENCES (Professional)

Referee-1	
Name:	
Designation:	
University:	
E-mail:	
Contact No.:	
Address:	
Referee-2	
Name:	
Designation:	
University:	
E-mail:	
Contact No.:	
Address:	



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Referee-3	
Name:	
Designation:	
University:	
E-mail:	
Contact No.:	
Address:	

8. LIST OF DOCUMENTS / TESTIMONIALS (SELF-ATTESTED) ATTACHED (ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW)

List of Documents / Testimonials Attached with the Application Form		
1)	5)	9)
2)	6)	10)
3)	7)	11)
4)	8)	12)

- Total Number of documents: _____ attached.
- Total Number of Pages: Excluding Application Form: _____ attached.
- **Note:** Application Form without supporting documents will not be entertained.

9. DECLARATION:

I hereby declare that all the entries made by me in this Application Form are true to the best of my knowledge and belief. If anything is found to be false, at any stage my candidature may be cancelled without assigning any reason thereof.

Date: _____

Signature of the Applicant



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10. ENDORESEMENT BY PRESENT EMPLOYER (for in-Service Candidates)

Forwarded to:

The Registrar

**Maharashtra National Law University Aurangabad
Near Raje Sambhaji Sainik School, Nath Valley Road,
Kanchanwadi, Aurangabad-431 005
(Maharashtra)**

The Applicant Mr/Mrs. _____ who has submitted this Application Form for the post of _____ is in the post of _____ in a temporary / permanent / regular capacity with effect from _____ in this institution / organisation. He / She is drawing Basic Pay / Pay of Rs. _____ in the scale of _____

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said Applicant. There is no objection for his / her Application being considered by the Maharashtra National Law University Aurangabad.

Signature of the Forwarding Authority with Seal

Date:

Place: