



MAHARASHTRA NATIONAL LAW UNIVERSITY AURANGABAD

(University established under Act No. VI of 2014 by State Legislature of Maharashtra)

॥ वसो धर्मस्तो जय ॥

APPLICATION FORM FOR THE POST OF VICE-CHANCELLOR							
Post Name: Vice-Chancellor, MNLU, Aurangabad			Form Number: (For Office use only)			Affix Recent Passport size photograph	
Reference of Advertisement (Publication of Advertisement):			Date of Advertisement:				
1. Personal Details of the Candidate:							
A.	Name: (In Capital Letters)	FIRST NAME		MIDDLE NAME	SURNAME		
B.	Date of Birth:	DAY	MONTH	YEAR	AGE AS ON:	YEARS	MONTHS
C.	Place of Birth:	CITY/VILLAGE		STATE	COUNTRY		
D.	Mother's Name:						
	Father's Name:						
E.	Nationality:						
F.	Gender:	MALE / FEMALE / OTHER:					
G.	Category:	GENERAL/SC/ST/OBC/PWD/OTHER (Tick Mark & Write):					
H.	Marital Status:	Married/Unmarried:					
I.	Permanent Address: (Write in legible words/letters)						
J.	Address for Correspondence: (Write in legible words/letters)						
K.	E-mail ID: (In legible words/letters)						
L.	Contact Number: (In legible words/letters)	Mobile No.:			Land Line No.:		
M.	Whether any case or inquiry was/is initiated against the applicant in any institution/university/ court of law and whether there was an action/conviction for any offence? If so, give details thereof:						



MAHARASHTRA NATIONAL LAW UNIVERSITY AURANGABAD

(University established under Act No. VI of 2014 by State Legislature of Maharashtra)

2. Educational Qualification *		
Class 10th / Equivalent	Year of Passing:	
	Percentage / CGPA:	
	School:	
	Board / Council:	
Class 12th / Equivalent	Year of Passing:	
	Percentage / CGPA:	
	School:	
	Board / Council:	
Bachelor's Degree (U.G) (Specify)	Year of Passing:	
	Percentage / CGPA:	
	College / University	
Bachelor's Degree (U.G - Law)	Year of Passing:	
	Percentage/ CGPA	
	College/ University	
Master's Degree (P.G.- Law) (Specify)	Year of Passing:	
	Percentage / CGPA:	
	College / University:	
	Specialization:	
Ph.D.	Year of Award:	
	Area of Research:	
	Topic:	
	University:	
Any other Academic Qualification or Distinction	Year of Award:	
	Area	
	University:	

**Attach Separate Sheet or Rows, if required*



MAHARASHTRA NATIONAL LAW UNIVERSITY AURANGABAD

(University established under Act No. VI of 2014 by State Legislature of Maharashtra)

3. Teaching Experience *

Sr. No	Designation & Pay Scale	Name of the Employer	Date of Joining	Relieving Date	Length of Service	Nature of Appointment
1						
2						
3						
4						
5						

**Attach Separate Sheet or Rows, if required*

4. Contribution to the Corporate Life in a University/an Institution (Administrative Experience)*

Sr. No	Designation & Pay Scale	Name of Employer	Date of Joining	Relieving Date	Length of Service	Nature of Appointment
1						
2						
3						
4						
5						

**Attach Separate Sheet or Rows, if required*



MAHARASHTRA NATIONAL LAW UNIVERSITY AURANGABAD

(University established under Act No. VI of 2014 by State Legislature of Maharashtra)

5. Honours/Awards/Academic Distinctions/Fellowship/Professional Engagements*

- 1.
- 2.
- 3.
- 4.
- 5.

**Attach Separate Sheet or Rows, if required*

6. Details of Research Accomplishments:

6.1 Publications in peer-reviewed/UGC CARE Listed /Scopus Indexed Journals/ Web of Science Journals or any other Journal of International/National Repute:

Sr. No.	Date and Year	Title of the Publication	Name of Journal	ISSN- No.	Referred/Peer reviewed Journal (Yes/No)	UGC CARE/ other, please specify	Scopus Indexed Journals/Web of Science Journals	Page No. (From - To)/ Online Link
1								
2								
3								
4								
5								

**Attach Separate Sheet or Rows, if required*



MAHARASHTRA NATIONAL LAW UNIVERSITY AURANGABAD

(University established under Act No. VI of 2014 by State Legislature of Maharashtra)

6.2 Details of Books Published:

Books	Year of Publication	Name or Title of the Book	ISBN No.	Name of Publisher
Book(s) Published				
Book(s) Edited				
Book(s) Reviewed/ Translated				
Book Chapters				
Monographs				

**Attach Separate Sheet or Rows, if required*

6.3 Details of Articles/Columns published in National/International Newspapers/Reputed Magazines etc.:

Sr. No.	Title of the Article / Column	Name of the Newspapers/ Magazines etc.	Volume/Page Nos.	Date
1				
2				
3				

**Attach Separate Sheet or Rows, if required*

7. Details of Central/State Acts Drafted:

Sr. No.	Title of the Act	National/State Level
1		
2		
3		
4		
5		

**Attach Separate Sheet or Rows, if required*



MAHARASHTRA NATIONAL LAW UNIVERSITY AURANGABAD

(University established under Act No. VI of 2014 by State Legislature of Maharashtra)

8. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings:

Sr. No.	Title of Presentation in Academic Session	Title of Conference / Seminar	Mode of Presentation: Invited lectures / Resource Person / Paper presentation	Name of Organizer	Whether International (Abroad) / International (within Country) / National / State /Regional/ University Level
1					
2					
3					
4					

**Attach Separate Sheet or Rows, if required*

9. Details of Citations of Books/Articles, if any, in the Judgment of Supreme Court of India/High Courts:

Sr. No.	Particulars of Citations	The Supreme Court of India / High Courts
1		
2		
3		

**Attach Separate Sheet or Rows, if required*

10. Details of Research Guidance:

Name of Programme	No. of Researchers/Scholars	
	Completed and Awarded	Under Supervision
LL.M.		
Ph.D.		
LL.D.		

**Attach Separate Sheet or Rows, if required*



MAHARASHTRA NATIONAL LAW UNIVERSITY AURANGABAD

(University established under Act No. VI of 2014 by State Legislature of Maharashtra)

11. Details of Research Projects:

Sr. No.	Title of the Project	Granting Agency	Nature of the Project (Major/Minor)	Principal Investigator/ Co-Investigator	Duration of the Project	Completed/ Ongoing
1						
2						
3						

**Attach Separate Sheet or Rows, if required*

12. Experience in Creating ICT Mediated Teaching-Learning Pedagogy and Content and Development of New and Innovative Courses and Curricula (such as MOOCs, E-Content etc.):

--

**Attach Separate Sheet or Rows, if required*

13. Details of Policy Document Drafted and Submitted to International Bodies /Organizations such as UNO/UNESCO/World Bank/ International Monetary Fund or Central Government/State Government/National Commissions such as Law Commission/National Human Right Commission/National Commission for Women etc.:

Sr. No.	Details of Policy Documents/Drafts	Name of the Body / Agency	Name of the Project	Completed/ Ongoing
1				
2				
3				

**Attach Separate Sheet or Rows, if required*



MAHARASHTRA NATIONAL LAW UNIVERSITY AURANGABAD

(University established under Act No. VI of 2014 by State Legislature of Maharashtra)

**14 International Exposure through Invitation:
(Workshop/Seminar/Conference/Symposium/Invited Lectures/Resource Person,
Presentation in Seminars/Conferences/Professional or Academic Engagement
as Visiting Fellow/Faculty Exchange Programme, Sponsored International
Visits etc.):**

Sr. No.	Nature of International Exposure	Sponsored Agencies	Duration	Other Particulars, if any
2				
3				
<i>*Attach Separate Sheet or Rows, if required</i>				

15. Contribution in Social Life, if any (brief information not more than 500 words):

16. Experience of working with Statutory Authorities/Forums of University such as Board of Studies, Executive Council, Academic Council, Management/Executive Council of Board of Management, Senate, General Council, UGC Committees, AIU, B.C.I. etc.:

Sr. No.	Name of the University/Institution	Details of Statutory Authority (ies)/Forum(s) and Position Held	From	To	Total (In Years)
1					
2					
<i>*Attach Separate Sheet or Rows, if required</i>					



MAHARASHTRA NATIONAL LAW UNIVERSITY AURANGABAD

(University established under Act No. VI of 2014 by State Legislature of Maharashtra)

॥ वसो धर्मस्तो जग ॥

17. Experience of leading/handling Quality, Assessment & Accreditation Procedures etc.:

Sr. No.	Area	University/Institution	From	To	Achievements
1	Academic and Research Quality				
2	Assessment and Accreditation Procedures				
<i>*Attach Separate Sheet or Rows, if required</i>					

18. Mention your top Academic Innovations and/or Administrative Initiatives that have been implemented along with the results achieved thereof (brief information not more than 500 words):

<i>*Attach Separate Sheet or Rows, if required</i>

19. Vision Statement for Maharashtra National Law University, Aurangabad (not more than 1500 words) Attach Separate Sheet.

20. References/Recommendations (Attach Recommendation Letters/Testimonies, if any):

Referee-1	
Name:	
Designation:	
University:	
E-mail:	
Contact No.:	
Address:	



MAHARASHTRA NATIONAL LAW UNIVERSITY AURANGABAD

(University established under Act No. VI of 2014 by State Legislature of Maharashtra)

Referee-2	
Name:	
Designation:	
University:	
E-mail:	
Contact No.:	
Address:	

Referee-3	
Name:	
Designation:	
University:	
E-mail:	
Contact No.:	
Address:	

21. List of Documents/Testimonials (Self-Attested) attached (Original to be produced at the time of Personal Interaction)

List of Documents / Testimonials Attached with the Application Form		
1)	5)	9)
2)	6)	10)
3)	7)	11)
4)	8)	12)
13)	14)	15)

- Total Number of documents: _____ attached.
- Total Number of Pages: Excluding Application Form: _____ attached.
- **Note:** Application Form without supporting documents shall not be considered.



MAHARASHTRA NATIONAL LAW UNIVERSITY AURANGABAD

(University established under Act No. VI of 2014 by State Legislature of Maharashtra)

22. DECLARATION:

I, hereby, declare that all the statements/particulars made/furnished by me in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished is found false or incorrect at any stage, my application/candidature is liable to be summarily rejected and if I am appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor.

Date: _____

Signature of the Applicant

Place: _____